

**THE CORPORATION OF THE MUNICIPALITY OF
MARKSTAY-WARREN
REGULAR COUNCIL MEETING**

April 19th, 2022

7:00 pm

**Markstay-Warren Council Chambers
21 Main St. S. Markstay, ON
AGENDA**

1) Opening remarks and call meeting to order

2) Roll Call

3) Disclosure of Pecuniary Interest and General Nature Thereof

4) Petitions and Delegations

1. [Request Sunset Road Rehabilitation](#)
2. [MS Request For ODR May 28th 2022](#)

5) Public Inquiries

- *General Public Inquiries shall be limited to five minutes in length per person and to a total duration of 15 minutes for all public inquiries section of the agenda.*
- *The Clerk shall advise the Chair once the prescribed time limit has lapsed.*
- *Attendees wishing to speak shall stand and await approval from the Chair before commencing. Once approval is granted, the attendee shall state their first and last name which the Clerk will record in the minutes. Questions will be taken one at a time, in the order received.*
- *Attendees wishing to ask more than one questions shall give all other attendees the opportunity before being permitted to ask a second question.*
- *The Chair shall be given first opportunity to respond to the attendee and may ask members of Council or staff for further input. Questions requiring a lengthy answer or which require research shall be directed to staff for further review.*
- *The Chair shall have the right to curtail any questions which are not related to an agenda item, that has previously been presented to council or questions which are deemed to be inappropriate, derogatory or otherwise not suitable for discussion in an open meeting.*
- *This opportunity to speak shall not be used to file complaints of any nature. Attendees wishing to file a complaint shall direct the information to municipal administration staff outside of meeting times.*

6) Reports from Committees, Municipal Officers, Department Heads

1. Leeftink Road Bridge
 - a. [CAO Report](#)



- b. [Engineering Memorandum March 2022](#)
2. [OPP Lease Termination – Effective September 30th, 2022](#)
3. 2021 Municipal Compliance for Emergency Management and Civil Protection Act (EMCPA)
 - a. [CEMC Report](#)
 - b. [SOLGEN Letter of Compliance](#)
4. [Fire Chief Report - Fire Protection Services in Unincorporated Ontario](#)

7) Consent Agenda

The consent agenda is intended to adopt multiple items with one resolution.

The items normally included are:

- *Minutes of council, committees and local boards, which are a summary of the topics discussed and decisions rendered of the particular body. They normally do not include transcript of the discussion. Adopted minutes become the legal decision and position of the particular body and are permanent records. Minutes that are adopted are minutes that are under the control of council, minutes that are received are minutes that are not under the control of council.*
- *Routine management reports are comprised of generic reports on staff activities that are mostly for council information. The common one found within is the Chief building Official monthly activity report.*
- *The correspondence received is for council information only.*

Any items contained within the consent agenda can be requested to be discussed independently from the consent agenda.

1. Adoption of Minutes

That the Following minutes be adopted;

1. [Regular Meeting of March 21st, 2022](#)
2. [Special Meeting of Council March 21st, 2022 630pm](#)
3. [Special Meeting of Council March 21st, 2022 645pm](#)
4. [Committee of the Whole Meeting March 28th, 2022](#)

2. Routine Management Reports

1. [Fire Chief 2022 Q1 Report](#)
2. [Treasurer 2022 Q1 Report](#)
3. [CBO 2022 Q1 Report](#)
4. [CAO 2022 Q1 Report for Public Works and Recreation Departments](#)
5. [MLEO Report By-Law Services Q1 2022](#)
6. [CEO – Markstay-Warren Library Report for March 2022](#)

3. Correspondence for Council's information only

1. Manitoulin-Sudbury District Services Board
 - a. [CAO Report](#)
2. Sudbury East Planning Board
 - a. None
3. Public Health Sudbury and District



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- a. None
 - 4. Municipal Property Assessment Corporation (MPAC)
 - a. None

8) Correspondence

- 1. [Integrity Commissioner Yearly Report for 2021](#)

9) By-Laws

- 1. [By-Law 2022-13 - Borrowing By-Law for 2018 John Deer Loader](#)
- 2. [By-Law 2022-14 Borrowing By-Law for 2020 Tandem](#)
- 3. [By-Law 2022-17 - By-Law to provide for an interim tax levy for 2022](#)
- 4. [By-Law 2022-18 To establish a ratio for the year 2022](#)
- 5. [By-Law 2022-20 To Establish 2022 Property Tax Rates](#)

10) Motion

11) Notice of Motions

12) Addendum

13) Announcements and inquiries

14) Closed session (if required)

- 1. Sutcliffe Road Bridge Legal Matter

15) Adjournment